



Pathri Taluka Shikshan Prasarak Mandal's

**KATRUWAR ARTS, RATANLAL KABRA SCIENCE & B.R. MANTRI COMMERCE COLLEGE,  
MANWAT, Dist.-PARBHANI-431505**

NAAC Reaccredited 'B' Grade (2.28 CGPA)

Best College Award (Rural) by SRTM University, Nanded – 2010  
ISO 50001:2018

**NAAC PEER TEAM VISIT (VIDEO SHOOTING)**

**28<sup>th</sup>-29<sup>th</sup> October 2024**

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### **28<sup>th</sup> October 2024**

1) NAAC 4th Cycle KKMCM-Day 1 (28/10/2024)- VDO Part-1

[https://drive.google.com/drive/folders/1PC4ikGqcXxXrAZAFuP-qy2RrpMg\\_6pDj?usp=drive\\_link](https://drive.google.com/drive/folders/1PC4ikGqcXxXrAZAFuP-qy2RrpMg_6pDj?usp=drive_link)

2) NAAC 4th Cycle KKMCM-Day 1 (28/10/2024)- VDO Part-2

[https://drive.google.com/drive/folders/1Jhxprtse5YKal9kNrV5qPaK9RsLI0PV\\_?usp=drive\\_link](https://drive.google.com/drive/folders/1Jhxprtse5YKal9kNrV5qPaK9RsLI0PV_?usp=drive_link)

3) NAAC 4th Cycle KKMCM-Day 1 (28/10/2024)- VDO Part-3

[https://drive.google.com/drive/folders/16nymc05INyabnRtLT8UMxPtq8b51GKdc?usp=drive\\_link](https://drive.google.com/drive/folders/16nymc05INyabnRtLT8UMxPtq8b51GKdc?usp=drive_link)

4) NAAC 4th Cycle KKMCM-Day 1 (28/10/2024)- VDO Part-4

[https://drive.google.com/drive/folders/1e-lMldeLaMWG70iAegRBArgoANBPxwbg?usp=drive\\_link](https://drive.google.com/drive/folders/1e-lMldeLaMWG70iAegRBArgoANBPxwbg?usp=drive_link)

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### **29<sup>th</sup> October 2024**

1) NAAC 4th Cycle KKMCM-Day 2 (29/10/2024)- VDO Part-1

[https://drive.google.com/drive/folders/1xYT22jhj4TOE-LZW4wUTrIM56iL5gJjf?usp=drive\\_link](https://drive.google.com/drive/folders/1xYT22jhj4TOE-LZW4wUTrIM56iL5gJjf?usp=drive_link)

2) NAAC 4th Cycle KKMCM-Day 2 (29/10/2024)- VDO Part-2

[https://drive.google.com/drive/folders/1xNIF7Nc3CMvthe3n-mUzyFabSvOWbNAj?usp=drive\\_link](https://drive.google.com/drive/folders/1xNIF7Nc3CMvthe3n-mUzyFabSvOWbNAj?usp=drive_link)

3) NAAC 4th Cycle KKMCM-Day 2 (29/10/2024)- VDO Part-3

[https://drive.google.com/drive/folders/1lrwh1MiLu9JVJImLXZ0wxpVgr-YgEJaZ?usp=drive\\_link](https://drive.google.com/drive/folders/1lrwh1MiLu9JVJImLXZ0wxpVgr-YgEJaZ?usp=drive_link)

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### **28<sup>th</sup>-29<sup>th</sup> October 2024**

#### **(PHOTOS)**

[https://drive.google.com/drive/folders/1d-rG69wY0PEadNKh2fPDeAQV27ieulbF?usp=drive\\_link](https://drive.google.com/drive/folders/1d-rG69wY0PEadNKh2fPDeAQV27ieulbF?usp=drive_link)